

OHC G2 Week #9 Winter Block 2025

MY STORY: Have you ever been punished for something that you didn't do, or has someone been punished for something that you did?

QUICK REVIEW: Looking back at your notes from this week's teaching, was there anything that particularly caught your attention, challenged, convicted or confused you?

SUNDAY MORNING DIGGING DEEPER: **Read:** Mark 15:1-5

What do you notice? What stands out? What is unexpected?

Why didn't Jesus defend Himself?

What steps can we take to save ourselves and be justified before God?

Define salvific belief.

How would you define Biblical repentance?

Where in your life is Christ reigning as King? Where is He not?

How can we have Christ as King over our entire lives?

Read Philippians 3:4-11 What does it mean that Paul has counted the things listed in verses 4-6 as loss?

What is the difference between a righteousness that comes from following the law and the righteousness from God?

What have you given up for the sake of following Christ? Was it worth it?

MEMORIZE ONE: "I have hidden Your Word in my heart that I might not sin against You."

Isaiah 12:2, Isaiah 57:12, Romans 6:23, Ephesians 2:8-9, Philippians 3:8

TAKING IT HOME: Do you have any additional thoughts or take-aways?

Mark 15:1-5

Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate. **2** “Are you the king of the Jews?” asked Pilate. “You have said so,” Jesus replied. **3** The chief priests accused him of many things. **4** So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.” **5** But Jesus still made no reply, and Pilate was amazed.

Philippians 3:4-11

4 though I myself have reasons for such confidence. If someone else thinks they have reasons to put confidence in the flesh, I have more: **5** circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; **6** as for zeal, persecuting the church; as for righteousness based on the law, faultless. **7** But whatever were gains to me I now consider loss for the sake of Christ. **8** What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ **9** and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in^[a] Christ—the righteousness that comes from God on the basis of faith. **10** I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, **11** and so, somehow, attaining to the resurrection from the dead.

Isaiah 12:2

Surely God is my salvation; I will trust and not be afraid. The LORD, the LORD himself, is my strength and my defense^[a]; he has become my salvation.”

Isaiah 57:12

I will expose your righteousness and your works, and they will not benefit you.

Romans 6:23

For the wages of sin is death, but the gift of God is eternal life in^[a] Christ Jesus our Lord.

Ephesians 2:8-9

For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— **9** not by works, so that no one can boast.

Philippians 3:8

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